

# **Notice of References Cited**

Application/Control N .

09/585,441

Applicant(s)/Patent Under  
Reexamination  
PARK ET AL.

Examiner

Chandrika Prasad

Art Unit

2839

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## **U.S. PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS	DOCUMENT SOURCE **	
							APS	OTHER
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## **FOREIGN PATENT DOCUMENTS**

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## **NON-PATENT DOCUMENTS**

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